## BHARTI SHIKSHAK PRASHIKSHAN MAHAVIDYALAYA

( A UNIT OF LOK SHIKSHA SAMITI, BIHAR )

Keshav Nagar, Sadatpur, N.H.- 28

MUZAFFARPUR, BIHAR

RECIPT AND PAYMENT FOR THE YEAR ENDED 31.03.2022

| RECEIPT                         |                          | AMOUNT        | PAYMENT  | AM                      | OUNT   |
|---------------------------------|--------------------------|---------------|--|-------------------------|--|
| To Opening Balance              |                          |               | By Salary Exp  | 7,487,243.00            |  |
| To Opening Printing             | 265,000.00               |               | " Tution Fee   | 13,000.00               |  |
| ash In Hand                     | 17,695.00                |               | " Aantrik Pariksha Fee   | 3,940.00                |  |
| ndian Bank                      | 840,138.84               |               | " Advertisment Exp.  | 124,515.00              |  |
| N.B(305)                        | 3,817.64                 | 1,126,651.48  | " Audit Exp.   | 29,500.00               |  |
| N.B(2471)                       | 5,017.04                 | 1/120/051.40  | " Anudaan  | 11,000,000.00           | 12   |
| 1-2                             | 17,408,225.00            | ,             | " Bank Charge  | 704.00                  | A  |
| o Tution fee                    | 410,000.00               |               | " Bhavishya Nidhi Prashashnik  | 42,012.00               |  |
| " Aantrik Pariksha Fee          | 222,200.00               |               | " Computer Exp,  | 49,280.00               | 1  |
| Admission Form Fee              | 1,097,311.00             |               | " Electricity Exp.   | 122,575.00              | 1:   |
| Bank Interest                   | 5,800.00                 | -             | " ESIC   | 37,928.00               | 1  |
| C.L.C Fee                       | 605,000.00               |               | "Provident Fund  | 431,965.00              |  |
| Chikitsa & Swakshata Fee        | 406,000.00               |               | " Festival Exp   | 39,709.00               | 1  |
| Computer fee                    | 640,132.00               |               | " Gratuity Exp   | 498,427.00              |  |
| Electricity Fee                 | 10,300.00                | ,             | " Medical Exp.   | 749.00                  |  |
| 'Admission Application Form Fee |                          |               | " Postage Exp  | 227.00                  |  |
| Labrotray fee                   | 719,500.00               |               | " Prashikshan & Karyakarm Exp.   | 710,966.00              |  |
| Library fee                     | 634,978.00               | -             | " Printing & Stationary Exp.   | 30,539.00               |  |
| Patrika & Pathayakarm Fee       | 628,000.00               |               | " Printing & Stationary Exp.  " Ptra- Patrika Exp.   | 6,968.00                |  |
| Registration fee                | 87,000.00                |               | " Office Exp.  | 20,130.00               | 84   |
| Maintance Fee                   | 1,463,000.00<br>2,413.00 |               | " Registration fee   | 45,696.00               | 3.6  |
| Late Fees                       | 631,000.00               | 3 = 3         | " Refreshment Exp.   | 49,349.00               |  |
| * Sanskritik & Shaikshainik Fee |                          | 1             | " Repair & Maintence Exp   | 147,540.00              |  |
| Shikshanavyash Fee              | 411,000.00               |               | " Repair & Maintence Exp<br>" Seva Karya Exp.  | 6,000.00                |  |
| Sports Fee                      | 315,000.00               | AD .          | " Seva Karya Exp. " Shikshanavyash Fee   | 217,100.00              |  |
| Travelling Exp                  | 9,462.00                 |               | " Swachchhata & Bagwani Exp.   | 74,095.00               |  |
| Prashikshan & Karyakarm Exp.    | 28,504.00                |               | TO THE RESIDENCE OF THE PROPERTY OF THE PROPER | 15,639.00               |  |
| Varshik Pariksha Shulk          | 720,200.00               |               | e lace a se se lace lace en  | 226,560.00              |  |
| " Core Banking                  |                          | 1,633,078.00  | " Telephone & Mobile Exp.  | 23,024.00               |  |
|                                 |                          | 1             |  | 39,670.00               |  |
| Loan & Advance (Current Assets) |                          | 1.7           | " Travelling Exp   | 34,545.00               |  |
| As per Schedule "B"             |                          | 5,859,252.0   |  | 691,099.00              |  |
| Auto Sweep Account              |                          | 60,950,000.0  |  | 363,678.00              | 22,584,372.0   |
|                                 |                          |               | " Vehicle Exp.   | 303,070.00              | 892,578.0  |
|                                 |                          |               | " Core Banking   |                         | 350,000.0  |
|                                 |                          |               | " Pradesh Nidhi  |                         | 402,035.0  |
|                                 |                          | * 1 - 1       | " Fixed Deposit  |                         |  |
|                                 |                          |               | " TDS  |                         | 157,933.0  |
|                                 |                          |               | 1  |                         |  |
|                                 |                          |               | ASEETS PURCHASES   |                         | 7  |
|                                 |                          |               | As Per Shedule "A "  |                         | 1,126,271.   |
|                                 |                          | -             |  |                         |  |
|                                 |                          | XIII.         | Loan & Advance (Current Assets)  |                         |  |
|                                 |                          | N . T . I . I | As Per Schedule "B"  |                         | 825,000  |
|                                 |                          |               | Auto Sweep Account   |                         | 65,750,000   |
|                                 |                          |               | Auto Sweep Account   |                         |  |
|                                 |                          |               | Clasing Palance  |                         |  |
|                                 |                          |               | Closing Balance  | 16,000.00               |  |
|                                 |                          |               | Cash In Hand   | 18,209.00               |  |
|                                 |                          |               | Indian Bank  | 3,897,790.84            |  |
|                                 |                          |               | P.N.B(305)   | Mail 10.5 (10.00 miles) | 3,935,81   |
|                                 |                          |               | P.N.B(2471)  | 3,817.64                | 3,933,61   |
|                                 | 147.77                   | 00.004.000    | 5.48 TOTAL   |                         | 96,024,00  |
| TOTAL                           | 0 1                      | 96,024,006    | .49 IOIAL  |                         | THE THE PARTY OF T |

Notes on Accounts and Significant Accounting Policies as per Schedule "A" annexed.

Signed in terms of our report of even date annexed. For Bharti Shikshak Prashikshan Mahavidyalaya

Place : Muzaffarpur Date: 19.08.2022

अपूज कुनार अर्था इंडल्स्स् निय इंडल्स्स् निय भारती शिश्वक प्रशिक्षण महाविद्याल्ड स्ति शिश्वक प्रशिक्षण महाविद्याल्य

For Krishna Kumar & Associates Chartered Accordinates

les (K.K.CHOVDHARY) KUMAH & A.C Partner M-NO.- 053368

FRN: 0055860